



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

AP/SPW  
AS

in re the Application of: **Masaru KIHARA et al.**

Group Art Unit: **1745**

Application Number: **10/720,700**

Examiner: **Raymond Alejandro**

Filed: **November 25, 2003**

Confirmation Number: **3038**

For: **NICKEL HYDROGEN SECONDARY BATTERY HAVING IMPROVED HIGH-TEMPERATURE CHARGING EFFICIENCY**

Attorney Docket Number: **032134**  
Customer Number: **38834**

**AMENDMENT TRANSMITTAL**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

May 1, 2007

Sir:

Transmitted herewith is an Amendment in the above-identified application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA
Total (37 CFR 1.16(c))	<b>42</b>	Minus	30	= 12
Independent (37 CFR 1.16(b))	<b>2</b>	Minus	3	=
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM (37 CFR 1.16(d))				

SMALL ENTITY		OR	OTHER THAN SMALL ENTITY	
RATE	ADDI- TIONAL FEE		RATE	ADDI- TIONAL FEE
X \$25		OR	X\$50	600.00
X \$100		OR	X\$200	.00
+ \$180		OR	+ \$360	.00
TOTAL ADD'L FEE			TOTAL ADD'L FEE	600.00

Enclosed please find our check in the amount of \$600.00 for the additional claims fee in connection with this Amendment.

The Commissioner is hereby authorized to charge payment for any additional fees associated with this communication or credit any overpayment to Deposit Account No. 50-2866.

Respectfully submitted,

**WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP**

Kenneth H. Salen  
Attorney for Applicants  
Registration No. 43,077  
Telephone: (202) 822-1100  
Facsimile: (202) 822-1111

KHS/klf



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**RESPONSE UNDER 37 C.F.R. §1.116  
EXPEDITED PROCESSING REQUESTED**

**MAIL STOP AF**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

May 1, 2007

Sir:

In response to the Office Action dated February 1, 2007, Applicants amend the claims as follows and submit the following remarks.

Amendments to the Claims begin on page 2 of this paper.

Remarks begin on page 6 of this paper.

05/02/2007 DEMMANU1 00000062 10720700  
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